

CANADIAN JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

Vol. II No. 15

TORONTO, ONT., AUGUST 11, 1922

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Can We Go to Camp?

The eager-eyed boy stands with his little brother in front of the investigator, awaiting her answer, which means either joy or bitter disappointment.

They have heard from their pals, who have returned from the Jewish Boys' Camp at Stop 34 on the Hamilton Highway, of the wonderful two weeks they have spent in the open air. It is hard to disappoint these youngsters. They have so few pleasures to which to look forward, and they have so counted on a favorable reply. It means more to them than they realize. They look forward to the good time, but the greatest benefit received will be the wonderful feeling of renewed health brought about by living for two weeks in the fresh air, away from the slums where many are forced to abide for the rest of the year.

Every needy boy has a claim on the community for a two short weeks' holiday, and every effort should be made that none be denied.

The committee in charge, the Camp Leaders, and the genial "chef," have been untiring in their efforts to make the 1922 Camp a place essentially for the enjoyment and benefit of the boy, where he can have a good time in a boy's way, under competent supervision. Has this been achieved?

"Mister, can't I stay another week?" This remark at the time of leaving, made by almost every boy, is sufficient answer.

There are at most three weeks more, and many of our poor boys have not had their two weeks' vacation. The boys must be looked after, and their only hope is the Jewish Boys' Camp. The camp is now handling sixty boys at a time, but the funds on hand will not allow the committee to continue at full capacity. More money must be forthcoming if the maximum amount of good is to be achieved.

A few weeks hence it will be too late. The lack of your contribution will have cheated a boy out of his holiday. Do not put off any longer. Your negligence will cause a heartache to many a neglected youngster. Your contribution will bring him two weeks of unrestricted joy.

Send your subscription to Mr. Edmund Scheuer, Honorary Treasurer, 131 Yonge Street, or to Mr. Harry Rosenthal, Chairman Camp Committee, 11 Richmond Street West.

CONTRIBUTIONS TO JEWISH BOYS' CAMP

August 4, 1922.

Previously acknowledged.....\$1,759.50
Arthur Cohen.....10.00
Ben. Cohen.....10.00

Professor Klaempfer, Lenin's Physician, Scion of Distinguished Jewish Family

Berlin (J. P. A.)—Jewish papers of this city carry the following interesting and illuminating details of Professor Klaempfer's life history.

Professor Klaempfer is a Jewish descendant of a distinguished and historic family, which has contributed many well known rabbis, scholars and authors of distinction. His grandfather, Dr. Gutman Klaempfer, was rabbi of Prague, a graduate of the philosophy department in the University of Prague, and author of many theological works, particularly with regard to the Talmud and mystic Kabbalah.

Professor Klaempfer's father is Wilhelm Klaempfer, born in Prague, graduated as rabbi from the Breslau Seminary, rabbi of Landsberg and Bromberg, and finally appointed as pulpit orator of the Berlin Reformed Synagogue.

A brother of the Professor, named Victor, is an author of German literary works, as well as a book on Jewish Talmudic epigrams and sayings.

Professor George Klaempfer, however, pursued a different course than his religio-patriarchal family. Medicine, of the positivist science, held its lure for him. In 1889, at the age of 24 years, he was appointed instructor at the Berlin University, being raised six years later to the post of special professor in the medical college. He has written many treatises on diverse phases of pathological medicine, as well as on the problem of the bubonic plague.

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Grodno Jews Threatened with Pogrom

Warsaw (J. P. A.)—The Grodno Jews are now engaged in a continuous and unpleasant controversy with the city Poles, who seek to shear them of their majority rights and power.

The Jews are in the majority in the municipal council, there being 22 Jewish city-councillors, two-thirds of the total membership of the council. Nevertheless, the president of the council was a Pole, named Listowsky, the Jewish councillors having had full confidence in him, he having earned, because of his great friendship for the Jews, the title of "Father of the Jews." Now, Listowsky is dead. The Jewish members of the council are ready to give the presidency to another Pole, but they demand that the vice-president be a Jew. The Poles, however, seek even that office for themselves.

Meanwhile, negotiations are continuing between the two divisions of the council. The "Rozwoj" has already served notice that unless the Jewish councillors yield to their demands, their will be pogroms in Grodno.

KEHILLAH PRESIDENT OPPOSED TO JEWISH HOSPITAL

Prague (J. P. A.)—Samuel Reisman, president of the Jewish Kehillah in Munkatsch, is opposed to the building of a Jewish hospital to serve the needs of Jews in Carpatho-Russia.

In defense of his attitude, this public-spirited Jewish leader advances the argument that such a hospital would draw all the sick riff-raff of the neighborhood, who would become public charges upon the community.

The "American Joint" has pledged a large sum for such a hospital, and in all likelihood it will become an actuality, notwithstanding the opposition of the president.

WILL OF JEWISH CHRISTIAN NOT ADMITTED TO PROBATE

Warsaw (J. P. A.)—Dr. Reichman, a Jewish Christian, died recently, leaving legacies for the use of Jewish emigration from Poland and for institutions devoted to the purpose of Jewish colonization.

The local surrogate, who was appointed executor of the will, refused to admit the will to probate or to undertake the performance of the functions of the trust. As a reason for his action, the surrogate stated that the proposed legacies and their fulfilment were not within the sphere of the judicial function of the court.

Anti-Semitic Editor Assassinated

Warsaw (J. P. A.)—Marchlewsky, editor of the local "Courier Poznansky," was assassinated in his office by Tchebatovsky, a political agitator. Both the assassin and his victim were prominent and pronounced anti-Semites, though they are politically divided on other questions.

Tchebatovsky was an extreme opponent of the "allied" governments because of their support of the Jewish point of view. Marchlewsky, on the other hand, was pro-Ally. Tchebatovsky, therefore, accused Marchlewsky of being in the pay of Jewish finance. The latter then preferred charges of criminal libel against Tchbatovsky, emphasizing the uncompromising attitude of his paper towards the Jews, even denying them admission into the editorial offices, and the magistrate presiding at the hearing found the defendant guilty of the offence charged and fined him a nominal sum.

The defendant, however, though found guilty of the charge of criminal libel, persisted in his views that Marchlewsky was not sufficiently intensive in his anti-Semitic fervor, and after a heated discussion in the office of his victim, he shot Marchlewsky, the latter dying instantly of the wounds received.

JEWISH SAVANT COMES TO AMERICA—TO LECTURE IN HARVARD

Zurich (J. P. A.)—Professor Leon Asher, well-known physiologist of the University of Berne, is sailing for America to deliver a series of lectures on the medical theories propounded by him.

Prof. Asher was invited by eight American universities to deliver lectures before their medical faculties and students. Harvard is among the number.

POLISH OFFICER ORGANIZATION SPLITS OVER JEWISH QUESTION

Warsaw (J. P. A.)—The Ex-Officers' Organization of the Polish army recently had a division in its ranks over the Jewish question. The organization rejected by a majority vote the proposal that, as Jews are not members of the Polish nationality, they should not be eligible for membership.

A group of Polish ex-officers seceded and are organizing a pure 100 per cent. organization.

PERSONALITIES

BY JOSEPH KAYE

(New York Special to The Canadian Jewish Review)

Our readers will remember the skit on "Die Walkure," which we reprinted from F.P.A.'s column, "The Conning Tower," in our endeavor to heighten the fame of that bright genius, a skit which they enjoyed so much better than anything else printed on the same page with it. When we inserted that piece our Friendly Informer was away on a vacation, else the story would have been garnished with a little reminiscence. As it were we were accosted by a friend with the reproving remark that we had lost a fine opportunity in not elaborating on Newman Levy, alias "Placcus," the author of the parody. "Don't you know," he said, polishing his shell goggles, "that Newman Levy is the son of Abe Levy, one of the best criminal lawyers the New York bar has known?" Thereupon the following tale was narrated to us, which we herewith pass on to you:

"Abe Levy was a type of lawyer that is practically unknown to-day. He was a contemporary of Howe, Hummel, Charles Brooks and men of similar renown. As a pleader he had no equal and very often I have seen a jury acquit one of his clients after listening to Levy's eloquent presentation of the defendant's case. A man might be caught red-handed and plead guilty; then Levy would be called into the case. The result was the jury reduced to tears and an acquittal followed. And there is no exaggeration in what I say, for I speak from personal experience.

"In his younger days Levy formed a partnership with two budding lawyers, Emanuel M. Friend and Frederick B. House. 'Manny,' as Friend was known to everyone, was the business-getter of the firm. He knew practically everybody in the theatrical and sporting world, and he attracted a large clientele to the firm.

"'Manny' was a humorist par excellence, and for a period of about six years contributed a column to your own paper called 'Yossele Possemacher's Letters.' This series was written in the Bavarian-Jewish dialect which was common among the majority of Jews of that period, for the large Russian and Roumanian influx had not yet begun to make itself felt. The Possemacher letters were much akin to and fully the equal of Glass' 'Potash and Perlmutter' stuff.

"Abe Levy was the trial lawyer of his firm and Fred House attended to office details. Perhaps those of your readers who live in New York and possess an automobile and have been brought up before the austere 'Magistrate House' and heavily fined will know him. The managing clerk of Levy, Friend and House was 'Moe' Grossman, who also gained judicial honors later in life and may be better recognized if we call him Judge Moses H. Grossman.

"Levy withdrew from the firm, which was then reorganized as House, Grossman and Vorhaus, William Grossman and Louis Vorhaus joining. While this firm has no criminal practice to

speak of to-day, they specialize in theatrical litigation, and William Grossman is looked upon as an authority in that branch of the law.

"Levy frequently declined judicial honors that were offered him, but his son, Newman Levy, was for some years assistant District Attorney of New York.

There was recently announced a rather lively piece of news, to the effect that Irving Berlin, another member of the Cantors' Sons' Theatrical Association, and the king of ragtime, had entered into an agreement with Puccini whereby for the sum of 120,000 lire he acquired the right to adopt "La Tosca" for a jazz opera.

This may sound queer to some people and a horrible sacrilege to others, but the facts underlying the reported arrangement make the scandal less horrifying. Not long ago there was a public onslaught on jazz. Not a rare occurrence by any means, but on this occasion the discussion was joined in earnestly by many professional stage people. Jerome Kern, another friend, the composer of "Sally," and "Good Morning, Dearie," two terrific hits of the past two seasons, rose up in anger and threatened to prosecute any professional who dared to weave jazz rings around his music. Irving Berlin, on the other hand, put up his lance in defence of jazz and threatened to write a jazzical grand opera, just to show the prim protestants that jazz is a thing of virility and vitality and a useful part of American life. Presumably the Puccini deal is the sequel to the above episode.

In the current number of "Musical America" - which you must really read if you wish to know from where we crib many of our facts - its editor, John C. Freund, delivers himself very bitterly against Berlin and Puccini and jazz in general. The world is indeed in a state of Roman degeneracy when a system of barbaric nerve agitation has overcome us so thoroughly. And yet on the same page with Mr. Freund's article there appears a cartoon of "Musical America's" cartoonist, Viofora, drawn by himself from his vacation retreat and inscribed, "All by Myself," which is the title of one of Irving Berlin's popular rag songs. Dire contamination of the "Musical America" staff with jazz! And we have it registered in our mind that some time not very long ago, a party was held at which the classic Jascha Heifetz and some distinguished confreres jazzed her up by ragging Chopin Preludes.

The ten greatest women and ten greatest men in America have been bothering the nation quite a bit lately. The New York "Times" also felt the urge, and last week published lists of the ten greatest of the male gender as selected by prominent personalities. It was a hard blow to our vanity to note that in the final composite list

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NEWS FROM ENGLAND

Exclusive Correspondence to The Canadian Jewish Review

In Parliament—Intentions of Arab Delegation—Sir Herbert Samuel on the Way to Palestine—Home for Incurables—Cologne Jewish Colony—Mexican Government's Offer—Egyptian Antiquities Exhibition.

July 14, 1922.

Zionist questions have again taken up the attention of the House of Commons. Mr. L'Estrange Malone on Tuesday week asked a question regarding applications for concessions in Palestine from T. G. Tulloch. Mr. Wood said that a preliminary application from that gentleman had been received at the Colonial Office, and, further, that a copy had been sent to the Palestine Government for its observations. Information to this effect has been sent to Mr. Tulloch. Suggestions were made by Mr. Malone that reports of this application had been circulated as propaganda against the Rutenberg concession. He asked whether full particulars could be given in that afternoon's debate. Mr. Wood, referring to Mr. Churchill, said that that gentleman would be glad to give all particulars that were in his possession.

A representative of the "Times" has interviewed Musa Kazim Pasha, the president of the Palestine Arab Delegation, and induced that gentleman to make a statement on the House of Commons vote. In expressing the Arab discontent, Musa Kazim Pasha said: "The House of Commons in its last debate on Palestine would seem almost wholeheartedly to have supported the government. This, of course, shatters the hopes which the people of Palestine had placed in the government." The Council of the League of Nations meets next Monday and I understand the Arab delegation will wait in this country until after this meeting, at any rate; but they have expressed their intention of leaving England shortly. A manifesto has been published by the delegation, to the British nation, protesting against an alleged tendency to Zionize Palestine. Their leading complaints embody recognition of Hebrew as an official language, Zionists holding leading positions in the state, granting of lands to Jewish immigrants, bearing of arms by Jews, and the Rutenberg concession. This latter appears to be regarded as the worst of all, and "the people of Palestine," the manifesto concludes, "appeal to the British nation to demand that this be stopped."

News from England confirms the attitude of the delegation here. A Reuter message says that a Mussulman delegation has taken the road for Mecca to inform the King of Hedjas of the Palestinian protest against the Zionist tendency and policy of the Mandate. The message continues to state that the head of the Christian delegation is on his way to Rome to lay similar protests before the Vatican. The Arabs have received the news of the vote quietly,

while the Jews everywhere welcomed the result with great enthusiasm.

The movements of Sir Herbert Samuel on the Continent continue to excite interest on this side. One of the latest messages to hand announces that Sir Herbert, accompanied by the Count de Salis, was received at the Vatican on Thursday last with the usual state ceremony, including full military honors. The private library was the scene of an audience which lasted some thirty minutes. Sir Herbert later in the day visited Cardinal Gaspari and during the afternoon was received by the King. On Friday Sir Herbert left for Palestine. It is announced that Lord Allenby has invited him to stay at the Residency in Alexandria on his way to Jerusalem.

The need for a home for incurables has long been felt in the Manchester region, and congratulations are due to the Jewish community in that quarter for the progress that has already been made with the establishment of such an institution. The foundation stones of the proposed building have been laid, and it is expected that the funds necessary for putting the home into full working order will quickly be raised. The leading spirits in the new enterprise have been Mr. Ephraim Marks and Mr. E. Nove. They have both given to it unstintingly all the sacrifice it has called for from its promoters.

According to a leading Jewish weekly, an ancient Jewish cemetery has been discovered in Cologne containing the remains of the Cologne martyrs of the second Crusade and of the famous wise men of Cologne. This opens up a theme of absorbing interest, the history of the Jews of this famous city. The history goes back to the early centuries of the Christian era, Cologne being the earliest Jewish settlement on the Rhine. The first we hear officially of the Christian Jews is an official document dated 321, being a decree abolishing the privilege of exemption from onerous municipal offices. Later Theodosius the Second curtailed various civil rights which the Jews had hitherto enjoyed. In 462 Cologne fell to the hands of the Franks, when a long period of freedom and prosperity followed, though many attempts were made to undermine their position. In 881 the Cologne Jewish community ceased to exist when the Norman invaders burned the city to the ground. On its rebuilding Jews again settled there and formed a flourishing and learned community. In the year 1010 a new and richly decorated synagogue was erected, as well as a Jewish hospital. In 1096, when the Crusaders approached, the Jewish quarter was pillaged and the scrolls of the law were burned. Two Jews at this time who refused to escape fell victims. When the horrors of the Crusade ceased, the community re-established itself in its old quarters and for fifty years dwelt in undisturbed safety. The monk Rudolph in 1146 incited a fresh series of outrages. After Rudolph left Cologne the Jews

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CANADIAN JEWISH REVIEW

AN IMPARTIAL MEDIUM FOR THE DISSEMINATION OF JEWISH
NEWS AND VIEWS

Published Weekly by the Canadian Jewish Review

OFFICE, SUITE 109 119 BAY STREET, TORONTO
Telephone Adelaide 7628-9

Entered as Second-Class Mail at the Post Office in Toronto, Ont., in December, 1921

Subscription Price, \$3.00 per Year. United States, \$3.50

To insure publication, all correspondence and news matter must reach this Office
by Tuesday evening of each week.

G. W. Cohen, Managing Editor. S. A. Freedlander, Advertising Manager.
Rabbi B. R. Brickner, Contributing Editor

Canadian Jewish Review invites correspondence on subjects of interest to the
Jewish people, but disclaims responsibility for indorsement of the views expressed
by the writers. All correspondence must be signed with the full name of the
writer.

August 11, 1922

VOLUME II. NUMBER 15

EDITORIAL

IS ENGLAND ANTI-SEMITIC?

IN RECENT years frantic efforts have been made to stir up
race-hatred and prejudice against Diaspora Jewry. Men
prominent in all walks of lives have not hesitated to come forward
as exponents of that cult. Only half a decade ago, such men would
have blushed to see their names identified with anti-Semitic move-
ments, but to-day they go along in the highways and byways of the
world unabashed and unconcerned regarding their shameless acts.
HILAIRE BELLOC vies with G. K. CHESTERTON, the chief of the anti-
Semites for years, to outstrip him in his sinister designs against the
Jewish people. Belloc has recently turned out a hateful work entitled
"The Jews," which, judging from the way it was reviewed in the
Jewish and non-Jewish press, contains a mass of misstatements and
hatreds towards the very people whom he pretends to love and
admire. The work was received with grace by such anti-Semitic
publications as the Morning Post, Church Times, Spectator, etc.,
and with hostility by those who have no axes to grind. Lord BEAVER-
BROOK, a prominent British statesman, and a former member of the
cabinet, vigorously assailed the newest contribution of Belloc to the
literature of anti-Semitism. "The recrudescence of anti-Semitism
in England," he said, "can lead to but one result—the destruction
of England as a world Power. England's orientation and situation
in the world of international politics does not permit her to indulge
in any race antagonism and national prejudices." So said one of
England's great statesmen. He knows whereof he speaks. His
warning is not likely to fall on sterile soil. England possesses more
commonsense to understand where the campaign of anti-Semitism
in her own border will land her. The history of other nations, such
as Spain and Russia of modern times is still fresh in man's memory.
We have no reason to believe that Great Britain, with her traditional
policy of love, justice and fair play, will succumb in the hands of some
of her mad statesmen who cajole her to commit an act of assault on
the very people who enriched her country and civilization. We
Jews have no reason to look gloomy or pessimistic. We have survived
the mediæval ages, the Inquisition, and auto da fé. We have survived
the PHARAOHS and the HAMANS of old, and will survive the CHES-
TERTONS and the BELLOCS and their ilks, and march onward and
forward to our goal. We were not permitted to survive by kind
Providence to fall a prey in the hands of modern "pigmies" compared
to whom our ancient enemies were giants. We may well afford to
tell our present-day enemies, in the words that occur in BEAUMONT
and FLETCHER's play, "Sea Voyage":

"Julietta—Why, slaves, 'tis in our power to hang ye.

Master—Very likely;

'Tis in our powers, then, to be hanged, and scorn ye."

—Israel's Messenger, Shanghai.

LOUIS UNTERMAYER PHILOSOPHIZES

NO, we have not made a mistake. For once Samuel must take
a rear seat in this journal, and Louis will please come forward.
Samuel is a lawyer, as you will discover by picking up any
issue of the New York "Times." Louis is a poet and a jeweler; at
first glance rather an odd grouping of talent to be found in one person;
yet on second thought, not so strange, because the poet's soul can
express itself rather aptly, we would say, through the medium of
jewelry and precious stones. How good a jeweler or a gem expert
LOUIS UNTERMAYER is we do not pretend to say, but he is a good
poet, and that is saying much in this land of modern poets. But
Louis is more than a poet and a jeweler, he is also a philosopher,
and we think we like him best of all in that role. He is a philosopher
with common sense. Not so common a thing as one would think.
He writes an article in "The Freeman," which is quite an outspoken
journal. The article entitled, "The Adjustable Jew," appeared in
this journal, and you probably read it. If you didn't, hunt the
journal and read it. It makes this statement:

"The truth is that the Jews are a remarkably adaptable people,
and it is to this gift of adaptability that they owe their continued
existence. The Egyptians could do nothing with their ritual away
from the Nile; they cursed an inflexible world and died. The Greeks,
the Romans, the Assyrians, lacked the gift of maintaining their
spiritual integrity, while seeming to surrender it; they were broken
by civilizations before which they refused to bend. But the Jew,
endowed with the technique of persistence, gave up everything, and
lost his soul, with cheerful regularity, in order to save it. . . .
Instead of being the proverbially unadjustable unit, he shifts his
ground whenever his position grows untenable; he had learned that
the species which lives is the one that is variable." Now isn't all this
very interesting in view of the fact that the Jew is proverbially
stiff-necked, unbendable, stubborn, uncompromising, a bitter-ender,
an irreconcilable, so to speak; when in truth he is a compromiser
for the moment and adjusts himself to ever-changing conditions.
He is always on the lookout for that which marks the vanguard of
progress, whether in the realm of the spiritual world, in the domain
of science, or economics. He is a thinker and investigator, a searcher
after truth. That is why he is usually a few steps ahead of the pro-
cession, and which so frequently makes him an object of suspicion;
and causes gentlemen like Henry Ford, who possess furry ears the
size of Uncle Wiggily's, to believe that the Jew is hatching plots to
overthrow Gentile supremacy; when in truth he is merely searching
the mysteries of nature for the truth. He adjusts himself, we think,
very nicely to his environment. In America, for example, Reform
Judaism is one of the evidences of his adaptability to his environment.
And we could go on without end giving other instances where the
Jew apparently gives up everything, and loses his soul in order
"to save it." (Jewish Criterion.)

* * *

Several of our contemporaries convey the information that the
delectable publisher of the "Dearborn Slanderer" is having a trans-
lation of the Talmud made into English for use in his Jew-baiting
campaign. He personally knows as much about the Talmud as the
old-time anti-Semite, who informed the world that "Dr. Talmud"
had expressed this, that or the other heinous ideas, as proof of the
depravity of "the Jews." (Jewish Exponent.)

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Toronto, Aug. 8, 1922.

CANADIAN JEWISH REVIEW:

I yesterday visited, with my wife, the Jewish Boys' Camp and was delighted to note the excellent conditions under which it is conducted. The excellent sanitary surroundings and the kosher kitchen especially drew my attention. The children appear healthy and most happy with their summer resort. This is the only solution of the vital question of these poor children.

It is, therefore, a sacred duty of the local Jews to give their fullest support to this enterprise.

I also express my heartiest thanks to Mr. Rosenthal, the camp manager, who does his utmost for the camp.

Respectfully,

(Signed) Rabbi L. Graubart.

CANADIAN JEWISH REVIEW:

Permit me to take up a little space in your paper to express my sincere and many thanks to the following people who helped to make a great success of the picnic which was held Monday, Civic Holiday, at Centre Island, for over 115 Jewish Boys, mostly of the Jewish Boy Life Council: Messrs. A. Cohen, C. Dralmin, H. Nusbaum, J. Hershman, J. J. Allen, H. Bachrack, B. Raz, S. B. Kaufman, N. Gollom, L. Gelber, Jr., and the Misses J. Bronstein, C. Nusbaum. I wish to thank especially Messrs. E. M. Blanckensee, S. Rosenbaum, M. Brodey, and M. Rabinowitz, of Montreal, who ably assisted in making this outing a success.

Sincerely yours,
Jewish Boy Life Council,
M. E. WILLIAMS,
Supervising Mentor.

"SHALL THE KAISER ACCEPT JEWISH DOLLARS?" ASKS GERMAN SOCIALISTS

Berlin (J. P. A.)—The Kaiser has recently sold his copyrights of his latest book to an American syndicate headed by Adolph Ochs, Jewish publisher of the New York Times. "Is it right," ask the German Socialists, "that the Kaiser shall accept the money of a Jew, especially from Mr. Ochs, who in the times of the war was so anti-German?"

This question is asked by the Socialists to offset the attack of the Antisemites against the Crown Prince, because he had his book edited by a Jewish publisher named Ramer.

PENSE JEWS MAY WORK ON SUNDAY

Warsaw (J.P.A.)—Special permission has been given by the government to the Jewish structural workers in Pinsk to do their work on Sunday.

This permission was given as the result of a special petition presented by the Jewish Seim Deputies.

Warsaw (J. P. A.)—Rioting occurred in Vilna yesterday when the Polish authorities prohibited an anti-Jewish lecturer from delivering an advertised speech. One policeman was killed and ten persons were wounded.

Following the disturbance, the police distributed guards to protect the Jewish inhabitants.

WE HAVE BEEN APPALLED BY THE SIGHT OF LITTLE CHILDREN RUNNING ABOUT CERTAIN DISTRICTS IN TORONTO AT NIGHT AS IF THEY OR THEIR PARENTS DID NOT KNOW THAT NIGHT TIME IS THE TIME FOR LITTLE ONES TO BE IN BED. EVERY CITY SEEMS TO HAVE ITS QUARTER WHERE CHILDREN ROMP AND PLAY UNTIL MIDNIGHT AS THOUGH THE SUN WERE HIGH IN THE HEAVENS. WHEREVER WE HAVE SEEN THIS THE CHILDREN HAVE BEEN TOO SMALL, TOO THIN, TOO SHREWD AND MATURE FOR THEIR YEARS, AND WE HAVE WANTED TO PLASTER THE TELEPHONE POSTS AND WALLS ABOUT THEIR HOMES WITH PLACARDS AT LEAST AS EARNEST AS POLITICAL ANNOUNCEMENTS, BEGGING PARENTS TO PUT THEIR KIDS TO REST FOR THE NIGHT, EACH NIGHT BEFORE THEY BECOME SO STIMULATED THAT THEY DON'T WANT TO GO TO SLEEP AT ALL. DR. MALCOLM GROSS, OF LONDON, ENGLAND, WHO HAS BEEN INVESTIGATING FOR A YEAR THE AMOUNT OF SLEEP OBTAINED BY CHILDREN IN ELEMENTARY SCHOOLS, SAYS THEY DON'T GET ENOUGH IN WINTER, LESS IN SUMMER, AND THAT PARENTS SHOULD BE ENCOURAGED TO ARRANGE LONGER SLEEPING PERIODS FOR THEIR LITTLE ONES. "THE IDEAL PROCEDURE," SAYS THE SPECIALIST, "IS TO IMPROVE PARENTAL CONTROL AND KNOWLEDGE. UNTIL THIS IMPROVED CONTROL AND KNOWLEDGE IS OBTAINED, SUMMER TIME IS DETRIMENTAL TO THE VAST MAJORITY OF CHILDREN. . . ." AND SUMMER TIME IS VACATION TIME, TOO—REST TIME. IT WILL BE GONE BEFORE WE KNOW IT, BUT THERE WILL BE OTHER SUMMERS AND THERE ARE MANY LITTLE ONES HERE WHO DON'T GET ENOUGH REST IN WINTER TIME. IF WE CAN HAVE BETTER BABY CONTESTS, ANTI-FLY CAMPAIGNS, AND PURE MILK WEEKS, WHY CAN'T WE HAVE SUCH A SPREAD OF SLEEP PROPAGANDA THAT THE COMING GENERATION WILL BE RESTED AND ROSY INSTEAD OF FIDGETY AND EASILY FATIGUED?

* * *

From "Declaration to the Commonwealth," in which Manassah ben Israel, an Amsterdam Jew, in the year 1655, set forth a plea that Cromwell allow the Jews to return to England: "Where the Jews are once kindly received they make a firm resolution never to depart from thence, seeing they have no proper place of their own; and so they are always with their goods in the cities where they live a perpetual benetit. Wherever they go to dwell there presently the traffic begins to flourish. . . . In our law it is a greater sin to rob or defraud a stranger than if I did it to one of my own. A Jew is bound to shew his charity to all men. If, notwithstanding, there be some that do contrary to this, they do it not as Jews, but as wicked Jews."

* * *

So heavy is the usual summer death toll from drowning that the Illinois health department has issued printed "don'ts" for swimmers and canoeists. They are warned not to swim on a full stomach; if overheated; until exhausted; with heart trouble; without knowing Red Cross life-saving methods. Canoeists are told to seek other sport if they can't swim; not to go if they can't sit still or keep a cool head. There is a full half-column of don'ts for swimmers, waders and canoeists, including everything except "Don't go in at all!" It would be simpler to use the old rhyme, "Hang your clothes on a hickory limb but don't go near the water."

* * *

Rivka says: "It can't be said that Jews [don't] acquire new habits from the Goyim. The man who was satisfied to have a 'shiduch' made for him, and didn't see his wife until the day of marriage, has a son who threatens suicide because his girl fails to keep a date."

f.f.c.

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Dominion Correspondence

WINNIPEG

Mrs. E. S. Rose, who has been the guest of Mrs. J. N. Sternberg for the past few weeks, has returned to her home in Minneapolis.

Miss Dorothy Sternberg has accompanied Mrs. E. S. Rose and will spend her summer vacation in Minneapolis.

Mrs. H. Yewdall and family motored into Winnipeg, after spending several weeks at Winnipeg Beach.

Mrs. Wm. Krisman, who has been living in Vancouver for the past couple of months, is visiting her father, Mr. A. Lechtzier, at their summer home at Winnipeg Beach.

Mrs. A. Alparin and daughter are visiting the city, and are guests of Mrs. I. Moscovitch, 29 Kitson Street, Norwood.

In honor of Mrs. A. Alparin (New York), Mrs. Chas. Cohen, 636 McMillan Avenue, entertained a few tables at bridge on Tuesday afternoon.

Mrs. J. E. Black and children, Lily Street, are holidaying at Minaki, Ontario.

Miss S. Sternberg, of Minneapolis, has returned to her home after spending the past few weeks the guest of Mrs. S. Finn.

Miss Anne Morganstern has been visiting in the West, and while in Plum Coulee, was the guest of Miss "Buster" Rosner.

Mrs. S. L. Goldstine is visiting her parents in Madison, Wisconsin.

Mrs. Jos. Mandelberg, Suite 45, McMillan Court, entertained at dinner on Sunday evening, July 30, in honor of her father, Mr. S. E. Cohen, who is leaving on an extended trip to France and Roumania. Covers were laid for twelve, the table being beautifully decorated with garden flowers. The evening was spent at cards. Those present were Mr. S. E. Cohen, Mr. and Mrs. M. Moscovitch, Mr. and Mrs. Moses Cohen, Mr. and Mrs. Wilfred Cohen, M. and Mrs. M. Gordon, Mr. and Mrs. Max Hoffman, Miss Bessie Cohen, and Mr. Cyril Bell.

Mr. H. J. Cohn has left the city on an extended trip to Montreal.

Miss Rose Goldstein, who spent the past winter and spring in California and Southern States, is back in the city, having returned via Vancouver and the Canadian Rockies.

Mrs. Reuben Goldstein and children are spending the summer at Winnipeg Beach.

Miss Bala Narovlansky has been the guest of her sister, Mrs. Max Finklestein, at their summer home at Winnipeg Beach.

Mrs. C. J. Rosenblatt has returned to the city after spending the past few weeks at Winnipeg Beach.

On Sunday, August 20th, a large garden party and dance will be held on the grounds of Mrs. A. Berg's home, 68 Hallet Street, in aid of the United Hebrew Relief.

EDMONTON

Mr. and Mrs. Wm. Levine have taken a cottage at Seba Beach for the first two weeks of August.

Mr. and Mrs. Henry Goldberg and family, who have been visiting in Edmonton, the guests of Mr. and Mrs. H. A. Friedman, have returned to Calgary for a few days prior to moving to Winnipeg, where they intend to make their home in the future. Both Mr. and Mrs. Goldberg were very active and very popular members of both Calgary and Edmonton communal affairs.

Miss Beatrice Greenfield, who has been visiting in Calgary, Banff and Lake Louise for the past month, has returned to her home, bringing with her Miss Grace Greenfield, of Calgary.

The announcement has been made of the engagement of Miss Sophie Savick, of Winnipeg, to Mr. Samuel Wool. The wedding, which will be a private affair for the immediate family, will take place at the home of the groom's father, Mr. S. S. Wool, 10518 99th Avenue, on Sunday, August 9.

Mrs. E. J. Gordean and daughter, Gladys, left on Wednesday for a week's stay at Seba Beach, the guests of Mrs. Wm. Levine.

Mrs. Harry Bercovitch, who gave birth to a baby boy, has returned from the hospital to the home of her sister-in-law, Mrs. Ed. Kramer. Both the mother and baby are doing nicely.

HAMILTON

Mr. and Mrs. S. Needle were visitors in St. Catharines over the holiday.

Mr. Leo Fox, London, Ont., is a visitor in Hamilton.

Mrs. Rose Levy and family have returned home from Jackson's Point. Mr. Geo. Ringel is spending a few days in Port Dover, Ont.

Mr. and Mrs. L. Takelman have left for Mount Clemens, Michigan, where they will spend a few weeks.

Mr. and Mrs. Reuben Levy have returned home from Jackson's Point.

Mrs. R. Samuels and daughter, Esther, of Toronto, are visitors of Mr. and Mrs. Glass.

Miss Ruth Levy, Misses Belle and Annie Cohen, are staying in Belmar, New Jersey, where they expect to spend a few weeks.

Mr. and Mrs. M. Beube were visitors in Toronto over the holiday.

Mrs. Max Taylor is in Mount Clemens, Michigan.

Mrs. M. Lax, 43 Delaware Avenue, will hold a miscellaneous shower on Thursday evening, August 10, at her

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home, in aid of the Bazaar of the United Hebrew Association. An enjoyable time is in store for the guests, who are requested to bring fancy work, if possible.

A moving picture entertainment in miniature was held at the home of Mrs. M. Silverman, Waverley Avenue, in the interests of the Fresh Air Fund. The children who took leading parts in arranging the affair were Abraham Silverman, Earl Lyons and Edwin Mack. The sum of \$6 was secured for the fund.

Miss Rae Lewis and Miss Anna Shears, of Toronto, were visitors in town over the holiday.

Miss Rae Gold was visiting in Toronto last week.

Miss Rose Stopek was a visitor in Hamilton last week.

Miss Myrtle Bloom, 197 Herkimer Street, is visiting in New York for an indefinite period.

Mrs. Rottman and family were visitors in Toronto over the holiday.

Mr. Cal Wolfson was a visitor in town last week for the races.

Mrs. J. Bloom and family were visitors in Toronto over the week-end.

Mr. and Mrs. L. Miller and family motored to Buffalo for the holiday.

MONTREAL

A new Jewish holiday was celebrated in Montreal on Sunday afternoon—"Ratification Day." Jews throughout Montreal united in giving expression to their rejoicing at the ratification of the Palestine Mandate by the Council of the League of Nations.

Montreal has seldom witnessed a more inspiring demonstration. Everybody dressed up in their "Sunday-go-to-meetings," put an extra shine on their shoes, gave two more pats to their already well-brushed hair, and sallied forth to make merry. Not all the merry-makers were satisfied, however, to celebrate in the appointed way, through the medium of an automobile procession, and a mass meeting. Youth for the most part decided to be served in its own fashion, and thought up all possible and impossible methods of rejoicing properly.

And rejoice they did. Some of the more stalwart and valiant souls even rejoiced in a way that Toronto might have liked, but would have found it impossible to emulate. Others were satisfied to call up their best girl, if they had one, or somebody else's best girl, if they hadn't, and celebrate in a quieter though none the less enjoyable manner.

As for the official celebration, it was successful beyond all expectation. At two o'clock in the afternoon a long string of automobiles gathered in front of the Zionist headquarters waiting for the procession to begin. Gaily decked in banners and ribbons, Zionist and British flags, and with suitable mottoes streaming across the back, the cars, over 500 of them, constituted an imposing sight, which non-Jewish as well as Jewish passers-by stopped to observe with interest.

The procession went through the streets to the Bnai Jacob Synagog, where the mass meeting was held. The Synagog was packed to the doors, and hosts of people tried to listen from outside, bringing the total number of those present well over 3,000.

The meeting was extremely successful, and enthusiasm ran high. R. A.

Darwin, chairman of the Montreal Zionist Council, presided, and referred fittingly to the purpose for which the meeting was called. Speeches were heard from Alderman Louis Rubenstein and Alderman Lyon W. Jacobs, representing the city, P. M. Rashin, noted Jewish poet, Rabbi Dubitzky, Rabbi Zlotnick, Leon Goldman, executive secretary of the Canadian Zionist Federation, and others. The frequent references to the approving of the Mandate, and its probable effects on the future of Zionism, were received with tremendous applause.

The Maccabean Circle (McGill Menorah Society) is making preparations for an active season. Besides the regular meetings, which last year were well attended and more than usually interesting, the Circle expects to continue its policy of holding intercollegiate debates with the Menorah societies of other universities. The annual encounter with Toronto University will this year take place in Montreal, at a date to be announced later. The Circle is also contemplating the arranging of a series of lectures on the Bible, delivered by various professors, from the aspects in which they are particularly interested, and open to the public.

Mr. and Mrs. Charles C. Hershon have returned to town after spending a month at Asbury Park, New Jersey.

Miss Diana Carsley, 370 Villeneuve Street West, entertained in honor of Miss Cecile Pascal, whose marriage to Mr. Michael Greenberg took place on August 10.

Mrs. I. Routenberg, 1920 Mance Street, who recently underwent an operation at the Royal Victoria Hospital, is progressing favorably.

Mr. and Mrs. Richard Pierce, Messrs. Dave and Joe Asch, and Miss Helene Rothschild, motored to Quebec during the past week.

Dr. Joseph Kolber has left on a motor trip through the White Mountains, and will be away about two weeks.

The Misses Greta and Olga Lewis are spending the summer at St. John, N.B., the guests of their aunt, Mrs. L. Isaacs.

Miss Elizabeth Nothin has left to spend the remainder of the summer at Pleasantville, N.J.

Mrs. D. Fitch and daughters, 4910 Sherbrooke Street West, have returned to Montreal after spending a month at St. Margaret's, Quebec.

Miss Florence Mattis has taken up her duties as Counsellor at the Y.W.H.A. Camp, Lac Brule, Quebec.

Miss Ida Seigler has been spending the past three weeks at Old Orchard Beach, Maine.

"Chone," the Zionist delegate, has left for New York after a two weeks' stay in this city. His departure is greatly regretted by the many friends and admirers he made here during his visit.



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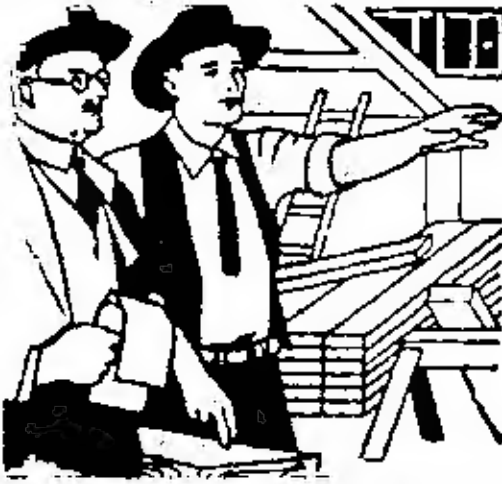
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Why the Passmans Left Robertsville

BY ETHEL TAUROG

Laurene Passman was born and reared in the tiny town called Robertsville. Her parents had come to Robertsville when their name was simply Passmansky. At that time, Mr. Passman had been a peddler. He saw possibilities for a dry goods store that others had not perceived, and so he settled down in the small town. By dint of hard work and a keen business sense he soon became the owner of the only department store in Robertsville. Laurene was the eldest child. She had attended the schools of Robertsville. Upon her graduation from the high school she was given a position as teacher in the primary grades of the grammar school. Laurene was one of the most popular girls in the town. She was president of the sewing club which made garments for the heathen to be sent to missionaries in Australia. She sang in the Methodist Church choir. She was a teacher in the Methodist Sunday school, and she could quote Scripture from the New Testament almost as rapidly as the Methodist minister himself.

If Laurene had been asked offhand to what religious denomination she belonged, she probably would have answered, "Methodist." Upon further reflection it might have occurred to her that she was Jewish, or perhaps that her parents were, or rather that her grandparents had been. For they were Jewish, Laurene, parents and grandparents, depending upon what one's conception of Jewish happens to be. Her parents had never formally gone over to Christianity, but they attended the Methodist Church regularly every Sunday morning. They attended, not from conviction, but because the wealthiest citizens of Robertsville were Methodists, and Mr. Passman thought that it gave him certain prestige to attend the Methodist Church.

Mr. and Mrs. Passman settled in Robertsville soon after their marriage. Neither of them was religious, although the parents of both had been very pious. At first they made some attempts to observe their religion. Gradually the attempts grew weaker. The Sabbath went first, then some of the holidays, last of these being Rosh Hashonah

and Yom Kippur. When Mr. Passman's store was still small and Mrs. Passman did all of her housekeeping in a small room back of the store, they would lock up the store for two days and go to a nearby city to spend the holidays. But as their business prospered, they found it more difficult to leave.

When Laurene was five years old, she expressed a desire to go to Sunday school with her playmates. Mrs. Passman looked at Mr. Passman. Mr. Passman shrugged his shoulders.

"You can't go to Sunday school," said Mrs. Passman.

"Why can't I go? All the other children go."

"Don't bother me. Do as I tell you," said her mother sternly.

"You don't go to church and you don't let me go to Sunday school or nothing," whimpered Laurene.

She cried all day, and refused to eat. The following Sunday she arose early.

"Mamma, you dress me. I'm going to Sunday school. They're going to have a party and ice cream and candy and games and lots of things," she announced.

"Didn't I tell you —" began Mrs. Passman, impatiently.

"Let the child go," Mr. Passman interrupted. "It won't hurt her. What can a child like that understand? Let her have a good time."

Laurene went to the Methodist Sunday school regularly after that. Naturally Mr. and Mrs. Passman felt it incumbent upon them to attend the entertainments and parties given for the parents. Presently they began to drift into church every Sunday morning. There was nothing else to do. The few places of amusement in Robertsville were closed on Sunday.

When Mr. Passman first suggested to his wife that they attend the church services, she objected.

"They don't always talk religion," he explained. "We can learn a lot. The minister is a college man, and he knows a lot."

When Laurene had taught two years, she decided to go to college during the summer vacation. Laurene generally had her own way. As soon as school closed in Robertsville, Laurene left for college.

In one of her classes she met Mollie Helfner, a bright, studious girl, who was trying to make college in three years. They had but one thing in common, an intense interest in sociology. But this common interest drew them to one another. Mollie was quiet and calm. She had been brought up in a strictly Jewish home. She was vice-president of the Menorah Society at college, and president of a small Jewish literary club, which met every fortnight off campus to discuss temporary Jewish problems. Laurene had little regard for the Jews. One of her grievances was that she looked Jewish. She had heard her friends in Robertsville speak in slighting terms of the Jews, although they never failed to add, "You aren't at all like the Jews."

This solaced her. She was glad at least that she wasn't like the Jews. When she met a few of Mollie's friends

she began to think that there were some Jews, who, like her, were nice and unlike Jews.

At the close of the summer session Laurene decided to take a leave of absence from school and spend the entire year at college. She informed her father of her plans, and he was satisfied.

She and Mollie had become close friends, so that she felt privileged to make the complimentary remark that had frequently been offered her, to her friend.

"I never thought I could like you as well as I do my home-town friends," Laurene said, putting her arm affectionately around Mollie's shoulders. "But really, I like you better. You aren't at all like the Jews."

Mollie wrenched herself away from Laurene. "What are you talking about? I hope I am like the Jews, although I can't understand what you mean when you say not like the Jews."

Then Laurene began to repeat all the incriminating tales she had heard against the Jews.

"You don't state the sources whence you derived such statements," said Mollie, scornfully. "You, who are so careful about proper authorities in your sociology studies, accept all the silly nonsense you have heard ignorant people prattle. I suppose you consider yourself a sociological student because you have spent some time studying about the natives of the Samoan Islands, when the probabilities are that the only place you will ever meet a Samoan will be inside the covers of a sociology book. What do you know about the history of a great and ancient people that gave some of its greatest men to almost every civilized nation in the world? You ought to know something about the history of such a people, even if they were not your own. How much more so as a Jewess."

Upon further talk, it devolved that Laurene knew practically nothing about the history, traditions and religion of her people. There followed a rigorous course of study under the supervision of Mollie, supplemented by frequent attendance to lectures on Jewish subjects whenever an opportunity offered.

When Mollie went home for the winter vacation, Laurene accompanied her. The first Friday night spent at Mollie's home was a pleasing surprise to Laurene. She liked the Sabbath spirit that prevailed over the household, the lighted candles, the whole family seated around the table, the savory food. She asked questions about everything. Mr. Helfner's explanations were lucid and interesting. She listened ecstatically to the recital of the benedictions in the ancient Hebrew language, which thrilled her with its strange music. She thought of the Jewish people in ancient Palestine, speaking in this same beautiful language, of their descendants scattered throughout many lands, still repeating their prayers in the ancient tongue, and she thought of a future in Palestine where many Jews would longingly return and establish themselves in their former land, and they, too, would speak the beautiful Hebrew language.

Laurene applied herself with even more diligence to the study of the history of her people than she spent upon all of her other studies combined.

When Laurene went back after the close of school, she had much to say

Continued on page 12

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. A. W. Myers, of Winnipeg, was the guest of his sister, Mrs. Philip Rosenberg, Wright Avenue, for the week-end, en route to Montreal.

Mrs. J. Levinsky, Parkside Drive, entertained at bridge Tuesday afternoon.

Mr. and Mrs. M. D. Peterman visited at the Thousand Islands and Montreal last week.

Mrs. Pauline Kallmeyer and the Misses Esther and Clara Kallmeyer, South Drive, returned recently from Muskoka.

Mr. and Mrs. H. Kimelman entertained at a dinner for their immediate relatives, in honor of Mr. and Mrs. H. I. Oretzki, of Winnipeg. Mr. Oretzki left for home after an extended trip east. Mrs. Oretzki and daughter Monica are remaining until after the Exhibition.

Mr. and Mrs. J. J. Glass, Wright Avenue, have returned from Rochester, where they were for the holiday week-end.

Mr. and Mrs. Jacob Becker, Gladstone Avenue, have left for their summer home at Long Branch, New Jersey.

Mrs. D. De Varko, of New York, will visit a few weeks with her sister, Mrs. B. Moskowitz, Linden Street.

Misses Minnie and Rose Livingston, Spadina Road, have returned from Brantford, Port Dover, and Crystal Beach.

Miss Rose Mososs, Markham Street, entertained Saturday evening in honor of her friend, Miss Betty Rubin, of Montreal.

Miss Augusta Berger, of St. Catharines, is the guest of the Misses Papernick.

Miss Bella Tischler left for Cleveland, where she will spend her vacation.

Mrs. H. Mendelsohn, Markham Street, who has been visiting Mr. and Mrs. Reuben Bregman in Norfolk, Va., has gone on to Charleston, S.C., for a few weeks.

Miss Lillian Papernick will leave for Rochester, N.Y., where she will be the guest of Mrs. Arnowitz.

Dr. Jacob Bornstein, of Vienna, Austria, is visiting his aunt and uncle, Mr. and Mrs. K. Schiff, Murray Street.

Misses Goldie and Clara Korn, Huron Street, have returned from an extended trip to New York, where they visited their sister and brother-in-law, Mr. and Mrs. B. Sprachman, Passaic, N.J., and brother and sister-in-law, Mr. and Mrs. Harry Korn, Paterson, N.J.

After spending their summer vacation at Sparrow Lake, Miss Etheleen Kramer and Miss D. Zelman returned to the city. On their arrival, they were entertained at the home of Miss Lillian Breslows.

Mr. and Mrs. Al Lieberman have returned from a motor trip to Atlantic City and New York.

Miss Belle Sugar, Huron Street, has left for a trip to Detroit, Mich., where she will visit her sister, Mrs. E. S. Fisher.

Miss Ella Schiff, Murray Street, has returned after a trip to Detroit and Lake Oregon, Mich.

Mr. and Mrs. Harry Silverstein, of New York City, are visiting Mr. and Mrs. Jule Allen at Cobourg, Ontario.

Dr. Arthur Litman, of Richards' Landing, Ontario, who was a guest in the city for the past two weeks, left on a motor trip to Kingston.

Miss Gertie Bercuson, of Windsor, Ontario, is visiting Miss Florence Lubell, Ossington Avenue.

Miss Rose Sekuler, of Passaic, N.J., is the guest of Mr. and Mrs. I. Frileck.

Miss Irene Valikoff, Bloor Street West, is vacationing at North Bay, Ontario.

Miss Kate Nurick entertained last week in honor of her guest, Miss Kate Levy, of Altoona, Pa.

Mrs. S. Greenfarb, Ossington Avenue, entertained Thursday at a kitchen shower in honor of Miss Leah Glass-

man, whose marriage to Mr. Jack Landsberg takes place Tuesday. Bridge was played and prizes were won by Mrs. J. Berkman and Mrs. H. Shapiro, of Miami, Florida.

Mr. I. M. Enushevsky, Miss J. Enushevsky, Beverley Street, and Mrs. F. M. Kaufman are motoring through New York, Pennsylvania, and Ohio.

Miss Edith Segal, of Philadelphia, Pa., is the guest of Miss Esther Sadowski, Grace Street.

Miss Corine Moskowitz, Linden Street, has returned from a visit to New York.

Mr. and Mrs. Frank Becker, Joffre Apartments, are leaving for the Thousand Islands, Montreal, and will go on to Ste. Agathe.

Mrs. J. Sniderman and family, Queen Street West, arrived home from Cobourg, Ontario, where they spent a month.

\$350 a Year Saved by a Half Inch of Pipe

On inspection of a sprinklered fireproof building our engineers found that this building would be entitled to the low rate of 30c. if the 3½-inch intake pipe was replaced by a 4-inch pipe to give sufficient pressure to the sprinkler heads on all floors.

The cost of this improvement was only a fraction of the saving in insurance premiums.

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Mr. and Mrs. M. S. Gottlieb, Yonge Street, are spending a few weeks at Atlantic City, Philadelphia and New York City, and on their return trip will stop at Buffalo for a few days.

Miss Sylvia Kertzer, Grace Street, entertained Friday evening in honor of her guest, Miss Thelma Bercowitz, of Hamilton.

Dr. M. Pivnick, Wells Hill Avenue, spent the holiday week-end in Buffalo, N.Y.

Mrs. Samuel Shapiro, and family, Howland Avenue, have returned from Cobourg, Ontario, where they stayed for a few weeks.

Dr. and Mrs. M. R. Mackanic and Mrs. M. J. Levin and son, Isaac, of Burlington, Vermont, motored to the city, and are now the guests of Mr. and Mrs. Max Perlman, Glenholme Avenue.

Mrs. B. Stone and family, Madison Avenue, are back from Muskoka, where they were vacationing.

Misses Betty and Rita Lapat and Miss Dora Saltsberg, of Kingston, motored here for the week-end, and were the guests of Mrs. J. J. Allen, Roxboro Drive.

Mr. and Mrs. N. L. Nathanson, Russell Hill Road, were in New York for a few days.

Mr. and Mrs. Harry Rosenthal, Sunnyside Avenue, motored to Buffalo and Rochester for the week-end holiday.

Mr. and Mrs. Mark Isaacs and Mrs. L. J. Isaacs, who were guests in the city, have returned to Chicago.

Mrs. A. Eisenbud, of New York City, is visiting her mother, Mrs. J. Abramson.

Miss Celia Zacks, of Kingston, is staying with Mr. and Mrs. S. Bennett at Long Branch.

Miss Sarah Greisman, Borden Street, is at Mount Clemens for a few weeks.

Mrs. L. Berk and family, Brunswick Avenue, are at Muskoka for a month.

Mr. and Mrs. B. Raz, Church Street, and Miss Adelaide Cohen, Dundonald Avenue, were the guests of Mr. and Mrs. Jule Allen at their summer home, Cobourg, Ontario.

Mrs. Harry Birnbaum and family, Huron Street, returned recently from Mount Clemens, where they spent several weeks.

Misses Eva and Alice Ellenson, Dundas Street West, have motored to Kingston and Ottawa, where they will spend a few weeks.

Mr. J. Lesses and Dr. Ralph Saltsberg, of Kingston, motored to the city for the week-end.

Misses Anna Manheim and Shirley Martkovitz have returned from Cobourg, Ontario, where they spent two weeks.

Miss Bessie Madoraky has returned home from Chicago, where she visited for a month.

Miss Augusta Frankel has returned to Brooklyn, N.Y., after spending a few weeks in Toronto.

Mrs. Samuel Gibbs, who has vacationed in Toronto for several weeks at the home of her mother, Mrs. Frankfort, Lippincott Street, has left for her home in New York.

Rabbi Leo Jung, of Cleveland, Ohio, was a guest in the city, en route for Ottawa.

The Misses Frances Glantz, Eva Ganz, and Florence Popper, who were on a seven days' hike from Brooklyn to Niagara Falls, N.Y., spent a short time in the city, the guests of the Misses F. and L. Swartz. Miss Bella Weintraub entertained in their honor.

Cantor Rosenblatt

AND HIS OWN FAMOUS NEW YORK CHOIR OF TWENTY

WILL HOLD SERVICES AT

Beth Jacob Synagogue, 23 Henry Street

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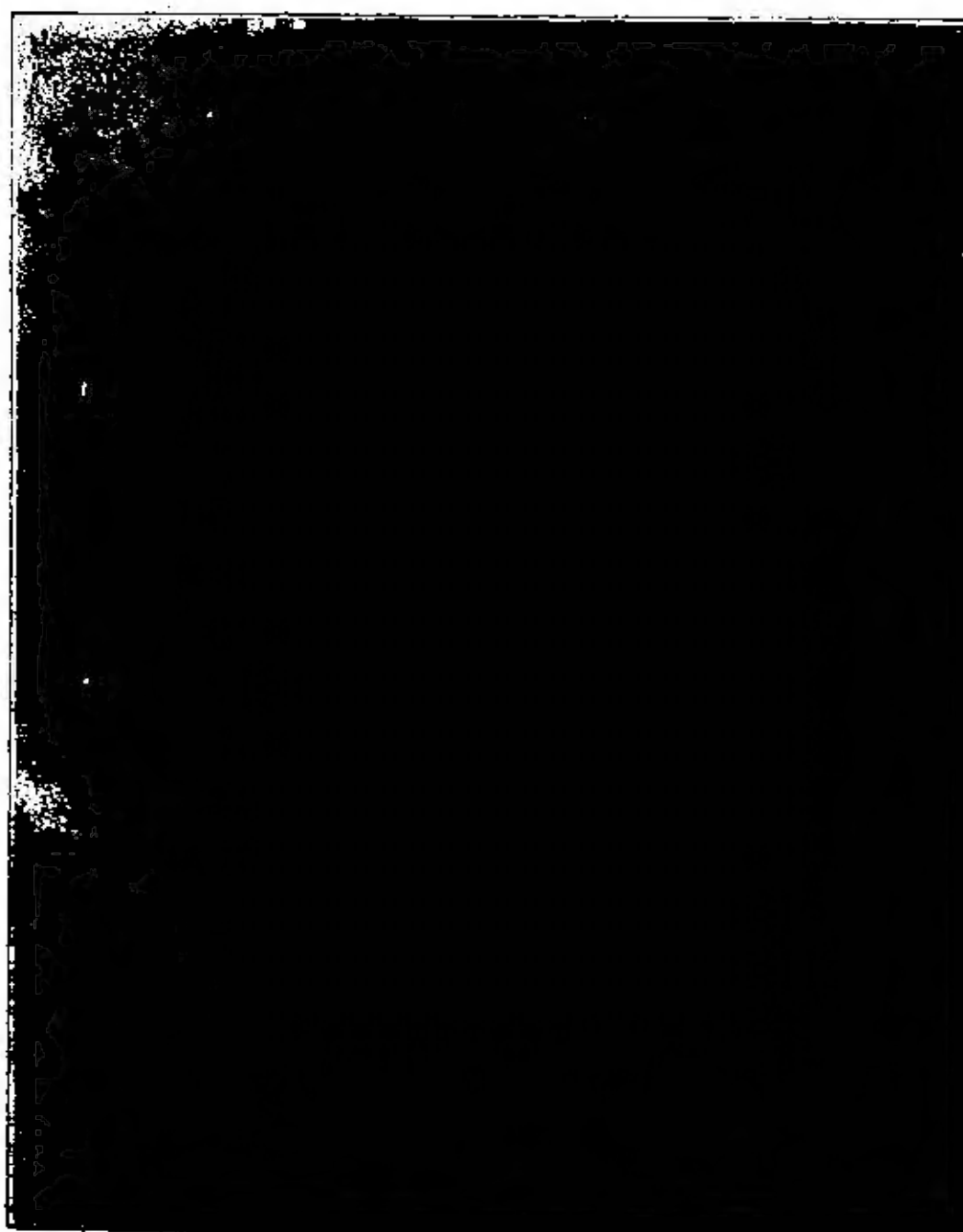
H. Rosen,
43 Cecil Street

H. Schwartz,
179 Queen Street West

G. Paskowitz,
138 Elizabeth Street

M. Mandel,
519 Dundas Street West

B. Caplan,
156 Dundas Street West



CANTOR J. ROSENBLATT

Cantor Rosenblatt and his choir will also officiate at the formal opening exercises of the new Henry Street Synagogue, Sunday, August 20th, at 2.30 p.m. An excellent musical and speaking programme has been arranged.

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DUTCH PRESS ENTHUSES OVER
"WILNA TROUPE"

Hague (J. P. A.)—The famous "Wilna Troupe" recently gave here several performances of "The Dabbuk." The entire Dutch press praised the artistic skill of this dramatic unit. "Handelsblad," influential journal, writing of the performance, says: "All of the Dutch stars together would scarcely be so good an ensemble as our visitors, the 'Wilna Troupe.'"

BORN

At the Wellesley Hospital, on Sunday, August 6, to Mr. and Mrs. S. A. Harris, 107 Yorkville Ave., a daughter.

ENGAGEMENTS

Mrs. Sarah Rubin announces the engagement of her eldest daughter, Mollie, to Abe Brown, of Wingham, Ontario. The wedding to take place early in September.

Dr. and Mrs. G. Wolfe, of Brooklyn, N.Y., announce the engagement of their daughter, Mae Ann, to Mr. Jules Levy, son of Rabbi and Mrs. M. H. Levy of this city. Marriage to take place early in September.

POGROMIST SENTENCED TO
DEATH

Wilna (J. P. A.)—One of the pogromists, participating in the atrocious murder of the sisters Nassin, has been sentenced to death by a local court.

This brutal murder took place over a year and a half ago, when Szelenowsky's army entered the city.

YIDDISH OVER PHONE PROHIB-
ITED; DEPUTIES PROTEST

Warsaw (J. P. A.)—The Jewish deputies of the Seim have forwarded a written protest to the Polish Minister of Posts, denouncing the action of local telephone station superintendents who prohibit the use of Yiddish over the telephone. Many public pay-stations carry placards to that effect.

STREET DEDICATED TO PROFES-
SOR EINSTEIN'S NAME

Berlin (J. P. A.)—The municipal council of Magdeburg adopted a resolution naming one of the principal avenues of the city "Einstein" in honor of the famous physicist, Albert Einstein.

Another avenue in the city has been named "Rathenau," in memory of the assassinated Minister of Foreign Affairs. Both these avenues had formerly borne names of German military heroes.

A GIFT OF THE GODS

Bounteous nature has supplied tea for the pleasure and refreshment of mankind. When pure and fresh, it is a most delicious and beneficial drink. In winter, if it is served hot, it is delightfully exhilarating, and in the heat of summer, if iced, there is nothing more refreshing. Unquestionably, the purest and most delicious tea to use is "SAL-ADA." Your grocer can supply you. Ask for it to-day.

Mrs. A. J. Freiman, of Ottawa, Dominion chairman of the Jewish War Orphans Committee of Canada, has received a cheque for \$100 from the Young Girls' Hebrew Association of Edmonton, Alta., through the treasurer, Miss Sara Weinberg.

A Revelation in Green Tea

IT'S SO SWEETLY PURE, CLEAN AND
DELICIOUS

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TEA

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it once and you will never go back to
Japans. At all grocers.

**Announcement**

THE OIL MAZOLA MANUFACTURED
BY THE CANADA STARCH COMPANY
IS UNDER MY INSPECTION. IT IS
"KOSHER" AND MAY BE USED BY
ALL JEWS.

(Signed) RABBI J. L. GRAUBART
TORONTO

'Dated in the month of "Heshwan."

HUNGARIAN GOVERNMENT TO
CONTINUE DISCRIMINATION
AGAINST JEWS

Budapest (J. P. A.)—The Liberal and Socialist deputies of parliament have introduced a resolution favoring the abolition of the "Percentage Normal" in the Hungarian universities. The Minister of Education declared in the course of the debate, however, that all the resolutions and speeches on the subject were useless, as the government was determined to limit the number of Jewish students, regardless of the attitude of parliament on the subject.

POLISH ANTI-SEMITES SCENT
NEW PLOTS

Wilna (J. P. A.)—The Polish anti-Semitic press again carries reports of alleged secret conferences of Jewish representatives to consider ways and means of influencing the English government to help in the Jewish conquest of Poland. The conference was alleged to have taken place in the home of Rabbi Rubenstein, as usual.

Such fiction is often given currency by the faithful Polish patriots, who never seem to tire of the same old stories.

"Ensures Absolute Accuracy"

You may be interested in reading the opinion of E. Pullan, Limited, regarding mechanical accounting. Here it is:

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WHY THE PASSMANS LEFT ROBERTSVILLE

Continued from page 8

to her parents about Jewish customs and traditions. Amongst other things, was her application of the term "slacker."

"A slacker," she said, "is a person who fails in his duties. Those Jews who fail to fulfill the duties entrusted to them are slackers. A slacker finds and invents many excuses. But a slacker is

really a weak person who follows the path of least resistance. Slackerism is not a congenital fault. It is frequently produced by environment and training. I have been speaking in the abstract, and now to be concrete. We are slackers, we have been slackers. Are we going to continue to be slackers?"

Mrs. Passman sighed deeply. Mr. Passman bent his head thoughtfully.

Robertsville was mildly surprised when Mr. Passman sold out his prosperous business.

"He's made enough money so that he can retire now," the would-be wise commented. "I guess he's so rich he don't have to work."

But Robertsville was shocked when the Passman family packed up their belongings and moved to a distant city, where there were many Jewish people.

"The Jews are clannish," someone remarked, spitefully.

Laurene overheard the remark, and she replied smilingly, "Clannish, but not slackers." Laurene threw back her shoulders proudly.

LITHUANIAN JEWS WOULD BUILD NATIONAL THEATER

Kovno (J. P. A.)—Jewish cultural organizations in Lithuania desire to build a Jewish national art theater, for the presentation of dramatic and artistic works of value, regardless of the box-office receipts.

To this end, they have set aside a week of the coming month to be known as "theater week," during the course of which an intense propaganda campaign will be made to raise the required funds for the enterprise.

JERUSALEM JEWS DEMAND AN ARAB JUDGE

Jerusalem (J. P. A.)—Samnitzer and Hoffman, two religious fanatics of this city, who are charged with criminal libel because of the calumnious and defamatory brochure written by them with reference to the rabbinate of the city, have demanded in open court, that they be tried by an Arab judge, having no faith in the equity and fair-mindedness of the Jewish judges.

This latest innuendo has served to heighten popular feeling against them all, Palestine Jews being deeply aggrieved by this fresh affront.

RUINED CITIES OF UKRAINE TO BE REBUILT

Riga (J. P. A.)—Reports from Char-kov state that a corporation has been organized with a reserve capital of 100,000,000 gold roubles for the purpose of rebuilding the ruined cities of the Ukraine.

Special attention will be devoted to the tramway systems, waterworks, parks and highways. Bond loans are to be floated with the best inducements to the municipalities to be restored. Foreign capital is back of the new corporation.

JEWISH EMIGRATION FROM RUSSIA TO BE ENCOURAGED

Kovno (J. P. A.)—Doctors Zinory Tiomkin and Gribeshok came to this city, representing the European Jewish Emigrant Association and the Haia,

respectively, to organize the relief efforts made to aid Jewish emigrants from Russia passing through Lithuania.

Representatives of the government and the Jewish National Council are co-operating to make the mission of these envoys a success.

Temporary barracks have been put up near Rakishky on the Russian border, to accommodate about two hundred emigrants while they are in transit.

JEWISH MEMBERS OF BANDIT BAND SENTENCED TO DEATH

Lublin (J. P. A.)—A marauding band of bandits which infested this city and

its suburbs during the last few years, was tried here on the charges of banditry and robbery, being accused of having attacked over twenty families, principally Jewish.

The band consisted of twelve Poles and two Jews. These latter did not actually participate in the violent attacks made, but acted as informers, spying out all the details concerning the houses selected for the robbery.

The court sentenced to death the two Jewish informers and two of the Polish bandits. Winitzky, the leader of the band, and six of his accomplices were sentenced to life imprisonment. The remaining members of the band were acquitted.

—ROYAL—
ALEXANDRA
Week of August the 14th
Cooled to 65 degrees
Matinee Wednesday
25c. - 50c.
EDWARD H.
ROBINS
The Company Distinctive
PLAYERS
IN
"The Man in
the Making"

Are the Spirits of Departed
Loved Ones Looking Over
You Now?

SEE
Agnes Ayres
in
"Border Land"
REGENT

SHEA'S
Victoria Street Theatre
Re-Opens
for the
Season of 1922-23
with the Matinee
on
MONDAY,
AUGUST 14th

Season Seat Reservations may
be made now. Seats for next
week's performance now on sale.

CIO MING
W. D. Griffith's
Orphans of the Storm
A Dramatic Epic

The Tunnel-King MOTOR BOAT Prices Greatly Reduced



Owing to the decision of the Harbor Commissioners to dismantle a warehouse in which our Tunnel-King Boats are stored, we have decided, rather than transfer the boats to another warehouse, to make a generous cut in the price to encourage immediate sales. Note these reductions:—

Standard Model—Former price \$435,	\$385
reduced to	
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Freight Charges Prepaid.

The Tunnel-King has a Clear Cedar hull, built with carvel lap, brass seam jointing. 17 feet long, 4 feet 4 inches beam, polished mahogany decks fore and aft, thoroughly reliable engine. Propeller operates in a stream line Tunnel built up into the hull, stern—always in "live" water, yet safe from injury by rocks, sandbars, weeds or other floating or submerged obstructions or when boat is pulled up on shore. Capacity, 4 passengers.

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List of Letters from Europe for Relatives in Canada

The following people are requested to write to the Head Office of the Jewish Immigrant Aid Society of Canada, 725 Notre Dame West, Montreal, Canada, whence they will receive letters from their relatives, who are at present in Europe. In replying, please mention File Number as follows:

3428. Mr. Jacob Barmass, last residence Canada, from Mrs. Miller, Philadelphia.
 3439. Mr. Sendel Matek, last residence Montreal, from Meyer Fruchter, Chadriev.
 3430. Meyere Barnstein, last residence Canada, from Sara Vernich, Triskav.
 3431. Shloime Isaac Altman, last residence Toronto, from Dvoira Izbitzka, Warsaw, Poland.
 3432. Motia Einbinder, last residence Montreal, from Hersh Einbinder, Kamenetz, Podolier, Gub.
 3434. F. Hershman, last residence Canada, from Freda Loibman, Akerman, Bessarabia.

3435. Shloime Gintcherman, last residence Montreal, from Basia Davilak, Podolier, Gub.
 3436. Jacob Garabzav, last residence Montreal, from Shmuel Krutransky, Zashkev, Kiever, Gub.
 3437. Michel Bentcharsky, last residence Montreal, from Benzion Misherev, Kishineff, Roumania.
 3438. Yoel Giller, last residence Winnipeg, from Hersh Leib Boimelshiben, Yedin, Bessarabia.
 3439. Chane Glazman, last residence Canada, from Yente Berelech, Murachve Podolier, Gub.
 3440. Arom Muntz, last residence Montreal, from Moishe Kurtzer, Britcheve, Bessarabia.
 3441. Kalmen Fecheveznitzky, last residence Montreal, from his brother, Berke Fecheveznitzky, Dorf Anker, Sedlizer, Gub.
 3442. Noech Yampolsky, last residence Canada, from Chanke Yampolsky, Kiever, Gubernia.
 3444. Feiga Vilensky, last residence Montreal, from Yechel Krytronsky, Chersan, Chersaner, Gub.
 3445. Shlame Meziritchsky, last residence Montreal, from Sheve Kapershmid, Kanabarlet, Kiever, Gub.
 3446. Jacob Nadilman, last residence Montreal, from Leib Handelman, Bessarabia.
 3447. Maria Blotcher, last residence Montreal, from Pinches Nudelman, Kishineff, Bessarabia.
 3448. Willie Teles, last residence Montreal, from Rachel Teles, Britchan, Bessarabia.

3449. Hersh Leib Roitman, last residence Montreal, from David Roitman, Chotin, Bessarabia.
 3450. S. Schneiderman, last residence Montreal, from Rifka Schneiderman, Chotin, Bessarabia.
 3451. Willie Hurman, last residence Montreal, from Fei Hurman, Chotin, Bessarabia.
 3452. Isaac Ala Veininger, last residence Montreal, from Feiga Veininger, Sadagura, Roumania.
 3453. Eliezer Diamant, last residence Montreal, from Willie Diamant, Zinkav, Podolier, Gub.
 3454. Issie Shpitz, last residence Montreal, from Shmuel Vinerman, Britchan, Bessarabia.
 3455. M. Morris, last residence St. Catharines, Ont., from Chaim Ismachovitch, Biatisk.
 3456. Kare Rubin, last residence Canada, from Fishel Kopel Kara, Lodz, Poland.

NEW OFFICES FOR THE SALADA TEA CO., IN LONDON, ENGLAND

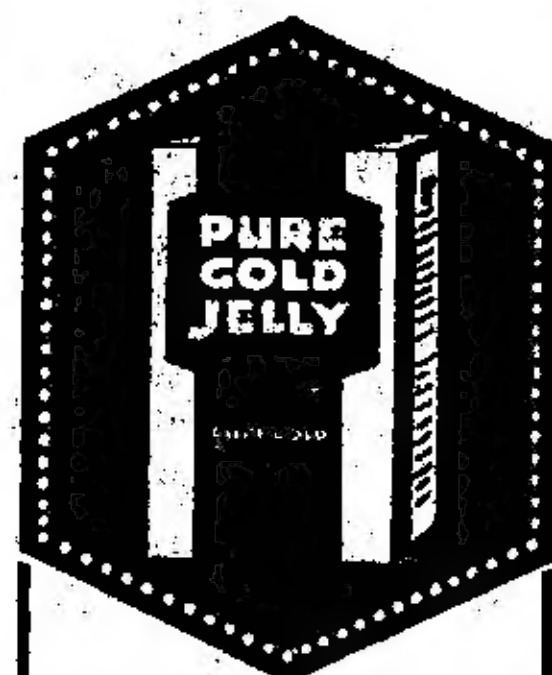
The Salada Tea Company has just removed its London, England, offices from 1 Mincing Lane to the magnificent new "Port of London" Building. This was recently erected because the reviving throb of world trade made larger and more commodious quarters necessary for the many busy port officials. The flow of shipping to and from London (which, by the way, is the greatest port in the world), is again established. For some time much shipping was diverted to Liverpool and Southampton, but the facilities now offered by the port of London to the merchant ships of the world are such that the miles of docks and warehouses are again pulsing with activity. As London is the tea market of the world, The Salada Tea Company maintains there, at all times, a staff of experts to arrange for its large requirements. The new offices in the "Port of London" Building will offer very much better facilities for transacting this "SALADA" business, and in securing at all times the finest teas on the market.

PLAYS CHESS, ARRESTED AND BEATEN

Riga (J. P. A.)—Israel Lozebnikow, prominent Bundist in Dvinsk, returning from a chess party and carrying with him his chess-pawns, was suspected of carrying Communist literature. He was arrested by the police, who beat him cruelly, until he succeeded in showing them that it was not Communist literature, but wooden chess-pawns which he was carrying.

SOCIALISTS WOULD PERPETUATE THE NAME OF RATHENAU

Berlin (J. P. A.)—In many German cities, where the Socialists are the majority of the municipal council, streets and public squares are being dedicated to the name of Rathenau. In some instances, streets which had been previously named in honor of famous national heroes are being changed to bear the name of Rathenau.



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Slightly Used Bicycles, \$15 to \$25

Easy terms. See us before
buying anywhere.

Peerless Bicycle Works
193-5 Dundas St. W.

News from England

Continued from page 3

found that the Eastern trade was lost to them, and they were prevented from engaging in handicrafts, from which they were excluded by the trade guilds, so they took to money lending. Then followed a period of protection by various archbishops. In the year 1212 Bishop Englebert von Berg presented them with five acres of land for the enlargement of the cemetery and condemned and executed a nobleman who had robbed and killed a Jew. During trouble between a certain archbishop and the Cologne municipality the Jews assisted in the defense of the city and were duly rewarded for their fidelity. As conditions grew worse in other parts, many Jews took refuge in Cologne, and the original Jewish inhabitants suffered in consequence. There were many martyrdoms. The Black Death in 1349 brought trouble to them from which they were protected by the municipality to the best of its ability. On August 24, 1349, the populace set fire to the Jewish quarter, and the whole community perished. For some considerable time after this there were no Jews in Cologne, and later new settlers had to pay for admission to the city. In 1372 their old cemetery was restored to them and a part of the old synagogue. They were expelled in 1426 by the Dominicans.

The English Jews continue to view with great interest the offer said to have been made by the Mexican government of a large grant of land to Jewish immigrants. The leading points discussed are: That it is well known on this side that all Mexico is not easily colonizable, and a survey of the proposed tracts of land would have to be very carefully made and be accurate and complete. It is regarded on the face as an attractive scheme, but there are many points on which serious doubts are entertained. In fact, I think our people should want to know whether the present Mexican government can substantiate and perpetuate the grant. Colonists from this country have been badly bitten before on schemes of which they have not had full information or alternatively false information, either intentional or otherwise, but this makes little difference in the long run when homes and business connections have been disposed of.

The exhibition of Egyptian antiquities at University College, London, arranged under Prof. Petrie, is a matter for congratulation to the organizers. The professor has had a fruitful season, particularly concerning Biblical studies. A large quantity of the earliest Hebrew is on view, and seems to be the leading item of interest. Besides the Hebrew there is a splendid collection of flints on which a special catalog has been prepared, which is of great assistance to would-be archaeologists.

PUPILS STRIKE IN "ORT" SCHOOLS

Wilna (J. P. A.)—The pupils in the local "Ort" schools have gone on strike, demanding that a part of the profits made by the school from their work be given to them.

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Personalities

Continued from page 2

we had not one representative. But we consoled ourselves with the fact that the individual lists gave us a thought, and included Otto H. Kahn, Adolph Lewisohn, Samuel Gompers, Louis D. Brandeis and David Belasco.

If we were asked to name our favorite famous ones, we would surely head the list by a gentleman who has been strangely left out by all other compilers, namely, Abe Kabbible. Abe as representative of the Hearst comics, is the bond in common between the Hearst newspapers and its readers. Without Abe and his associates, the circulation of Hearst's publications would suffer terribly and Hearst would be divorced from the power he wields in the public life of America. Therefore, for being the support of such a weighty pillar of society, we would unhesitatingly nominate Abe Kabbible, per Harry Herzhfeld, as one of the ten.

Despite the fact that we are somewhat out of the running for the ten greatest men in America, we again come first in a new development of art. J. F. Leventhal, a young musician, has conceived the idea of more perfectly uniting music and the movies than have all the others before him. Leventhal has set out to picture visually the romance and emotionalism of musical compositions and he has done it not by color blotches, as has been the fashion until now, but through the illustration of dancing on the screen. In association with Ted Shawn, husband of Ruth St. Denis, Claud Millard, the artist, Fred Horst, another musician, and the Prisma Company for color effects, Leventhal has produced dance pictures, he calls "Music-Films," that enact the mood of the music chosen.

A novel feature of the new films is that the conductor is seen in the picture directing the tempo, thus giving the lead to the theatre orchestra leader. A perfect synchronization of the music and film is the result. The series of "Music-Films" is being shown in New York by Hugo Riesenfeld, in his famous Rivoli and Rialto theatres.

One of the most interesting theatrical events promised for the coming New York season is the Theatre Guild production of "Peer Gynt" - we were almost about to say Grieg's "Peer Gynt," - with Joseph Schildkraut as Peer. The Guild is bringing over the famous Russian director, Theodore Komisarjevsky, to stage the play.

This will be Schildkraut's third starring vehicle on the New York stage, aside from his movie appearance in Griffith's "Orphans of the Storm." His debut here in a play some years ago, the name of which escapes, was a failure. He was voted by the critics too bombastic, too theatrical. Then Griffith engaged him; then came the Theatre Guild engagement in Molnar's "Liliom," which was such a success that it ran nearly a year in New York alone. This success

can be largely attributed to the fine performance of Schildkraut in the title role.

Meanwhile the elder Schildkraut, Rodolph, the German and Yiddish actor, must bask in the sun of his son, a condition flattering to the father, but hardly so to the artist.

LITHUANIAN GOVERNMENT TO RESPECT MINORITY NATIONAL RIGHTS

London (J. P. A.)—The official Lithuanian representative at the League of Nations Conference issued a statement in which he pledged his government's faithful observance of the clauses in the Versailles Treaty, guaranteeing minority national rights to the Jews and other nationalities living in Lithuania.

All elections, general or local, are to be held on week-days only, and no Jews will be required to attend legal proceedings on the Sabbath. The right of maintaining their own national schools, conducted in their own language, are guaranteed to all national minorities, as well as full autonomy in regard to their religious, philanthropic and social institutions.

This pronouncement has made a favorable impression upon the members of the League Council.

WELL-KNOWN JEWISH SAVANT VISITS AMERICA

Berlin (J.P.A.)—Professor Franz Oppenheimer, well known economist, is soon to visit America on his way to Japan, where he is to deliver a series of scientific lectures at the invitation of the Japanese Government.

It is not likely that Prof. Oppenheimer will make any public appearance in America until he revisits it on his return voyage from Japan.

JEWISH PAPER IN LITHUANIA PUBLISHED IN RUSSIAN

Riga (J.P.A.)—A new Jewish weekly has made its appearance as the organ of a Zionist organization, published in Russian, and named "National Voice."

This is the second publication by Zionists appearing in Russian, there being one such paper in Berlin. Is Russian to become the national language of the Jews?

STORM NEAR PALESTINE BEACH IMPERILS MANY

Jaffa (J.P.A.)—A sudden storm sweeping the waters of the bathing beaches in the city imperilled the lives of many bathers.

Fortunately all the bathers were rescued, but one of the rescuing party made the supreme sacrifice in performing his work of rescue.

The name of this hero is Robert Adler, a Chalutz, 29 years of age, who came here from Budapest about a year ago.

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